



YUROK TRIBE

190 Klamath Boulevard • Post Office Box 1027 • Klamath, CA 95548



61st Annual Klamath Salmon Festival Vendor Information & Booth Rental Guidelines Klamath, CA August 16, 2025

General Information

Thank you for your interest in participating as a vendor at the 61st Annual Salmon Festival! This beloved community event attracts thousands of attendees and features music, food, crafts, entertainment and family-friendly fun!

These guidelines are designed to help your booth experience run smoothly and successfully.

Booth Setup & Breakdown

Setup:

- Date: August 16, 2025
- Time: 6:30 a.m. - 9:00 a.m.
- All vehicles must be cleared from the vendor area/Klamath Blvd. by 9:00 a.m.
- Booths must be fully set up by 10:00 a.m.
- Salmon Festival Stall will be available to assist you in locating your designated booth space.
- Prior arrangements must be made for RV's or Trailers
- **Late arrivals will be turned away.**

Breakdown:

- Beginning at 3:00 p.m.
 - **No early breakdown is permitted**
 - Please leave your space clean. A cleaning fee may apply if trash or equipment is left behind.
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Booth Space Details

- Vendors must provide their own tents, tables, chairs and signage
- Booths must remain within designated space
- No staking into pavement – please use sandbags/weights

Electricity

- You **must** indicate power needs on your application
- Booths with electricity are in pre-designated areas
- Bring your own extension cords, if necessary (recommend 100ft, heavy duty outdoor rated)
- Vendors are allowed to use their own generators, if necessary.

Water

- No water is provided. It is advised to bring your own water if needed.

Booth Fees & Payments:

Booth Size	Early Bird Register before 6/14/25	Register after 6/14/25-8/01/25
10x10ft for Arts & Crafts	\$100	\$120
10x10ft for Arts & Crafts w. Electricity	\$115	\$135
10x20ft for Arts & Crafts	\$125	\$145
10x20ft for Arts & Crafts w. Electricity	\$140	\$160
10x10ft Food Booth	\$125	\$145
10x10ft Food Booth w. Electricity	\$140	\$160
10x20ft Food Booth	\$145	\$170
10x20ft Food Booth w. Electricity	\$170	\$185

- All booth fees must be paid in full by 4pm on August 1, 2025.
- No refunds will be given due to weather conditions, this is a rain or shine event
- **Cancellation:** Booth fees will be refunded if cancellation request is received before 4pm on August 1, 2025.

To reserve booth space, send your application with appropriate fees to:

Attn: Yurok TERO- Salmon Festival
P.O. Box 1027 Klamath, CA 95548
OR fax application to (707) 482-1377
OR email application to jwoods@yuroktribe.nsn.us

Payment Types

- Visa, Mastercard, Discover or Amex
- Checks are accepted. There is a \$35.00 fee for all returned checks.
- Your space will not be reserved for insufficient funding until an alternative payment is finalized.

Safety & Regulations

- Fire extinguishers are required for food vendors
- No open flames without prior approval
- Smoking and alcohol are not permitted.

Vendors shall be required to hold harmless and indemnification clause, whereby each vendor assumes full responsibility and liability for the operation, safety, and compliance of their booth and vendor space.

Merchandise

The sale of items highlighting and/or encouraging negative activities, including, but not limited to, guns, knives, brass knuckles, drug paraphernalia etc., is prohibited by The Yurok Tribe. The Salmon Festival Committee reserves the right to ask any vendor to remove any item deemed inappropriate for sale from his/her booth. We greatly appreciate your cooperation regarding this expectation.

The Arts and Crafts Act of 1990 (P.L. 101-644) will be enforced, which prohibits misrepresentation in the marketing of Indian arts and crafts products within the United States. The Indian Arts and Crafts Act of 1990 is a truth-in-advertising law. It is illegal to offer or display for sale or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian tribe. Violators of the Arts and Crafts Act of 1990 will be asked to leave the Salmon Festival and fees paid will not be reimbursed.

Parking

- Vendor parking will be located off Klamath Mill Rd. which is south of the festival site.
- All vehicles must be removed from the festival site by 9:00 a.m.
- Only one vehicle allowed per vendor in the loading zone during setup and breakdown

Sustainability & Clean-up

- Please use recyclable or compostable service items when possible.
- Trash, compost, and recycling bins will be available on site.
- Vendors are responsible for maintaining a clean booth area throughout the event

Vendor Questions

Please contact Justin Woods at (707) 457-7637 jwoods@yuroktribe.nsn.us

Local Information

To make reservations at Redwood Hotel & Casino call (707) 482-1777 or visit www.redwoodhotelcasino.com . For other local motels, lodges and RV parks in the Klamath area please contact the Klamath Chamber of Commerce at (707) 482-7165.

Contact Us

If you have questions, contact:

Email: Justin Woods jwoods@yuroktribe.nsn.us

Phone: (707) 457-7637

We are excited for you to be a part of this community tradition!



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61st Annual Klamath Salmon Festival

Klamath, CA

August 16, 2025

Vendor Application

Business Name: _____

Contact Person: _____

Member of a Federally Recognized Tribe: NO YES. If “yes”, Tribe name: _____

Phone Number: _____ Email: _____

Mailing Address: _____

Website/Social Media: _____

Description of Items to be sold: _____

Please Check Appropriate Box:

Non-Profit	Commercial	Demo/Education	Food
Electricity: NO	YES (additional \$15, please add payment)		
Will you bring a generator: NO	YES		
Will you need Wi-Fi for Point-of-Sale Technology:	NO	YES	

Booth Space Requested:	<u>Early Bird before 6/14/25</u>	<u>6/14/24-08/01/25</u>
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Total Payment of \$ _____ (make all checks payable to: Yurok Tribe)

I hereby certify that under penalty of perjury that the above information is true and correct. I further acknowledge that I have read and agree to all the terms and conditions included in the **Vendor Information & Booth Rental Guidelines**.

Signature: _____ Date: _____

APPLICATION AND PAYMENT DUE BY 4PM ON AUGUST 1, 2025. (This is a hard deadline)