60th Annual

KLAMATH SALMON FESTIVAL

Saturday, August 17, 2024

INFORMATION & GUIDELINES FOR BOOTH RENTAL

To reserve booth space, send your application with appropriate fees to:

Attn: Yurok TERO - Salmon Festival

P.O. Box 1027 Klamath, CA 95548

Or fax application to: (707) 482-1377

Or email application to jwoods@yuroktribe.nsn.us or

tragle@yuroktribe.nsn.us

Booth Fees	Register Before 6/12/24	6/12/24 to 8/02/24
10 x 10 Ft. space for Arts and Crafts	\$75.00	\$95.00
10 x 20 Ft. space for Arts and Crafts	\$100.00	\$120.00
10 x 10 Ft. space for Food Booths	\$100.00	\$120.00
10 x 20 Ft. space for Food Booths	\$120.00	\$145.00

Electricity

Additional \$15.00 fee not included with pricing above.

Credit Card Payments

Visa, MasterCard, Discover or Amex accepted for your convenience. If you wish to utilize this Service, please call (707) 482-1350.

Returned Check Policy

There is a \$35.00 fee for all returned checks. Your space will not be reserved for insufficient funding until an alternative payment is finalized.

Cancellation Policy

Booth fees are refunded if vendor's cancellation request is received before the end of the work day on August 2nd. (No refunds will be issued for inclement of weather - the festival will occur rain or shine)

Seating and Display

Vendors must provide their own table(s), chair(s), display equipment, and extension cords (if electricity is needed).

Booth Accessories/Utilities

Electricity- Booths with electricity are in pre-designated areas and are limited. **Water -** No water is provided. It is advised to bring your own water if needed. **Generators -** Vendors are allowed to use their own generators, if necessary. **Extension Cords -** No extension/power cords are provided.

Set-up

Vendor set-up begins at 6:30 a.m. on August 17, 2024. All booths must be set up and all vehicles removed from Klamath Blvd by 9:00 a.m. Salmon Festival staff will be available to assist you in locating your designated booth space. Prior arrangements must be made for RV's or trailers.

Late arrivals will be turned away.

Merchandise

The sale of items highlighting and/or encouraging negative activities, including, but not limited to, guns, knives, brass knuckles, drug paraphernalia etc., is prohibited by The Yurok Tribe. The Klamath Salmon Festival Committee reserves the right to ask any vendor to remove any item deemed inappropriate for sale from his/her booth. We greatly appreciate your cooperation with regard to this expectation.

The Arts and Crafts Act of 1990 (P.L. 101-644) will be enforced, which prohibits misrepresentation in the marketing of Indian arts and crafts products within the United States. The Indian Arts and Crafts Act of 1990 is a truth-in advertising law. It is illegal to offer or display for sale, or sell any art or craft product in a manner that falsely suggests it is Indian produced, an Indian product, or the product of a particular Indian tribe. Violators of the Arts and Crafts Act of 1990 will be asked to leave the Salmon Festival and fees paid will not be reimbursed.

Donation

The Salmon Festival Committee requests that vendors donate one item for the Salmon Festival Warrior & Princess Contest. A staff member will contact you on or before Saturday, August 17, 2024, for your donation.

Parking

The street will be opened up for vendors to unload prior to the parade; however, all vehicles must be moved from the festival site by 9:00 a.m. A secure parking lot will be located off of Klamath Mill Rd., which is south of the festival site. The Festival will take place on Klamath Blvd. in front of Yurok Tribal Headquarters and Redwood Hotel Casino. Secure parking is available off Klamath Mill Rd

Vendor Questions

Please contact Justin Woods at (707) 457-7637 or Thunder Ragle at tragle@yuroktribe.nsn.us

Local information

To make reservations at Redwood Hotel Casino, call (707) 482-1777 or visit www.redwoodhotelcasino.com. For other local motels, lodges and RV parks in the Klamath area, please contact the Klamath Chamber of Commerce at (707) 482-7165.

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Vendor Application

Name:			
Member of federally recognized tribe: o Yes		oe name:	
Telephone Number:			
Mailing Address or Email:			
Description of Items to be sold:			
Please Check Appropriate Box:			
o Non-Profit o Commercial Dem electricity: Yes or No (Additional \$15.00			e indicate if you need
Please indicate if you will be using a gen	erator:	Yes o	No o
Will you need Wi-Fi for point of sale tec	hnology:	Yes o	No o
Booth space requested: 10 x 10 Ft. space for Arts and Crafts 10 x 20 Ft. space for Arts and Crafts 10 x 10 Ft. space for Food Booths 10 x 20 Ft. space for Food Booths	Before 6/12/ o \$75.00 o \$100.00 o \$100.00 o \$120.00	<u>24</u>	6/12/24 -8/02/24 o \$95.00 o \$120.00 o \$120.00 o \$140.00
Included Total Payment of \$			
Signature		Da	ite

APPLICATION DUE BY 4pm ON FRIDAY, AUGUST 2, 2024 (This is a hard deadline)